

# **Kenny Ellis Scholarship**

The Monroe Firefighters Local 3824 announces the **Kenny Ellis Scholarship.** Under the program, one scholarship will be awarded for **\$2000** to a Monroe community member to further their education. There will be one scholarship awarded per year.

### **Program Guidelines & Priorities:**

To Qualify applicants must be at least the age of 18 and be a Monroe resident.

- \* Applicants must plan to pursue a career as a Firefighter/ EMT
- \* The scholarship funds will be issued to the School, Academy, or University of students choice. Classes should be specific to Fire / EMS service or prerequisites.
- \* Scholarship should be paid with two \$1000 payments either quarterly or by semester and may not receive additional funds for failing grades.
- \* Applications must be completed and emailed or mailed postmarked no later than **April 15th**.
- \* If awarded the applicant must be registered by the end of the year scholarship is awarded.

The applications will be reviewed and a recipient selected by a committee of Monroe Firefighters.

Please submit any questions to: <u>aforrer@monroefirefighters.com</u>



Kenny Ellis was a Monroe Firefighter who died from brain cancer, which developed over his long career. Due to his cancer being caused from fighting fires, his death was ruled a line of duty death.

He loved the fire service and served for 28 years. He is missed greatly by both his Fire Service family and his family at home. This scholarship is our way of honoring Kenny.

## **SCHOLARSHIP APPLICATION**

To be filled out and turned in by applicant only  Use an additional piece of paper if necessary			
1.	Last Name:	First Name:	
2.	Mailing Address Street: City: State: Zip:		
3.	Daytime telephone number: ( )		
	Email address:		
4.	Date of birth: Month Day Year		
5.	Cumulative Grade Point Average (GPA): (On a 4.0 scale)		
6.	Name and location of high school:		
7.	A. List any academic honors, sports, awards and membership activities while in high school:		
	B. List your hobbies, outside interests, extrac	curricular activities and volunteer activities:	

## Monroe Firefighters Local 3824

Motified Filefighters Education 224		
8.	A. If you have decided on the school / college you will attend, please list the school	
	name: B. If not, list your top three (3) college / school choices:	
9.	Anticipated field of study:	
10.	Family gross annual income from Income Tax form 1040 Line #22:	
	□<\$0-20,0000	
11.	Number of years of residency in Butler County :	
12.	Please list any other scholarships applied for and any awarded:	
13.	Name & address of parent(s) or legal guardian(s): (Include an address if it is different from your own listed in Question 2.)	
	Name(s):	
	Street: City: State: Zip: Home phone of parents or legal guardians: Work phone:	
14.	On a separate paper, please address the following questions: Tell us a little bit about you, and	
	Describe why you desire to enter into the Fire Service	
	Explain the path you intend to take to obtain your career goals.	
15.	One (1) short letter of recommendation from an unrelated community member.	



# Monroe Firefighters Local 3824 STATEMENT OF ACCURACY FOR STUDENTS

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner, my picture may be taken and used to promote the Monroe Firefighters Local 3824 and Kenny Ellis Scholarship.

I understand I will not submit this application without all required attachments on the checklist. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

Signature of scholarship applicant:	Date:		
Checklist:			
Application			
Essay on separate sheet of paper			
One letter of recommendation			
Copy of Driver's License or Photo ID			
*Incomplete applications will be dismissed			
MAIL OR EMAIL COMPLETED APPLICATION PACKAGE TO THE			
<u>MONRO</u>	<u>E</u> FIREFIGHTERS AT:		

aforrer@monroefirefighters.com or Monroe Firefighters Local 3824 Monroe, Ohio 45050 PO Box 547

#### **REMINDER:**

Applications must be received by April 15th